

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | NKBR ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132552 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 61040 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NKBR ACADEMY, MEERUT-HAPUR ROAD, MEERUT, MEERUT, - 245206 |
| 5 | PRINCIPAL NAME | MR PAWAN TYAGI |
| 6 | PRINCIPAL QUALIFICATION | M.A B.Ed |
| 7 | SCHOOL EMAIL ID | nkbracademy@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 09897178772 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://nkbracademy.com/pdf-files/AFFILIATION-CERT-2017.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://nkbracademy.com/pdf-files/SOCIETY-CERTIFICATE-2019-2024.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://nkbracademy.com/pdf-files/RECOGNITION-%20CERTIFICATE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://nkbracademy.com/pdf-files/RECOGNITION-%20CERTIFICATE.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://nkbracademy.com/pdf-files/BUILDING-CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://nkbracademy.com/pdf-files/FIRE-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://nkbracademy.com/pdf-files/NOC-BY%20DEO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://nkbracademy.com/pdf-files/SAFE-WATER-DRINKING-CER.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://nkbracademy.com/pdf-files/FEE-STRUCTURE-2021.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://nkbracademy.com/pdf-files/TENTATIVE-ACADEMIC-CALENDAR-2021-22.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://nkbracademy.com/pdf-files/SCHOOL-MANAGEMENT-COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://nkbracademy.com/pdf-files/PTA-2021.pdf |

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|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://nkbracademy.com/pdf-files/BOARDRESULT-2021.pdf |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | PAWAN TYAGI |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 10 |
| | TGT | 10 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. MANSI KASHYAP |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. SHILPI SHARMA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 51 | 44 | 86 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 54 | 34 | 63 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8915 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 26 & 540 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 624 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/NATOUH_k2H4 |